

Parish Eucharist
The Tenth Sunday after Trinity
21st August 2022
10am



Welcome on behalf of the community of St. John's Church

St. John's seeks to be an inclusive church community where all are welcomed and valued, regardless of age, race, ethnicity, gender or sexuality.

This is an unusual time for the Church. As lockdown restrictions are lifted some of us are gathering in church and some are watching the service at home. However, as the Body of Christ and by the power of the Holy Spirit we are united in fellowship with one another and with the whole company of heaven.

Whether you are reading this on your own or following along on the live-stream we are delighted to welcome you.

Today we welcome the Rev David Jones to Preside
and Denis Tully C.A. To Preach

Hymn

Praise, my soul, the King of heaven;
to his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
who like me his praise should sing?
Alleluia, alleluia!
Praise the everlasting King!

Praise him for his grace and favour
to our fathers in distress.
Praise him, still the same for ever,
slow to chide, and swift to bless.
Alleluia, alleluia!
Glorious in his faithfulness.

Father-like he tends and spares us;
well our feeble frame he knows.
In his hands he gently bears us,
rescues us from all our foes.
Alleluia, alleluia!
Widely as his mercy flows!

Angels, help us to adore him;
ye behold him face to face.
Sun and moon, bow down before him,
dwellers all in time and space.
Alleluia, alleluia!
Praise with us the God of grace!

THE GREETING and INTRODUCTION

In the name of the Father and of the Son and of the Holy Spirit

Amen

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.

and also with you.

PRAYERS OF PENITENCE

Jesus said, 'Before you offer your gift, go and be reconciled.'
As sisters and brothers in God's family,
we come together to ask our Father for forgiveness.

All **Almighty God, our heavenly Father,**

**we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.**

**For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Please stand for the Gloria

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

Let us pray.
Lord of heaven and earth,
as Jesus taught his disciples to be persistent in prayer,
give us patience and courage never to lose hope,
but always to bring our prayers before you;

through Jesus Christ our Lord.

THE LITURGY OF THE WORD

Hebrews Ch.12 v.18 - end

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly[b] of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

This is the word of the Lord.

A// **Thanks be to God.**

PSALM 103

The Lord is compassion and love.

O my soul, bless the Lord.
and all my being, bless his holy name.
O my soul, bless the Lord,
and forget not all his love.

The Lord is compassion and love.

He forgives you all your guilt,
and heals your every ill.
Redeems your life from the grave,
crowns you with friendship and love.

The Lord is compassion and love.

The Lord is full of compassion and love.
slow to anger, rich in grace.
He has not dealt with us after our sins,
nor repaid us for all our faults

The Lord is compassion and love.

As far as east is from the west,
so far does he remove our sins.

As a father has pity on his sons,
So the Lord has mercy on his own.

The Lord is compassion and love.

We stand for the Gospel.

Alleluia, alleluia, alleluia, alleluia.

Open our heart, O Lord: to accept the words of your Son.

Alleluia, alleluia, alleluia, alleluia.

The Lord be with you,

and also with you

THE GOSPEL: Luke 12 v. 32 - 40

Hear the Gospel of our Lord Jesus Christ according to Luke

All **Glory to you, O Lord.**

Luke Ch.13 v.10 - 17

On a Sabbath Jesus was teaching in one of the synagogues, and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." Then he put his hands on her, and immediately she straightened up and praised God.

Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath."

The Lord answered him, "You hypocrites! Doesn't each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water? Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?"

When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

This is the Gospel of the Lord,

All **Praise to you, O Christ.**

Please be seated.

SERMON

Please stand to affirm our faith

THE AFFIRMATION OF FAITH

Brothers and sisters, I ask you to profess the faith of the Church.

Do you believe and trust in God the Father,
source of all being and life,

the one for whom we exist?

All **We believe and trust in him.**

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

All **We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All **We believe and trust in him.**

This is the faith of the Church.

All **This is our faith. We believe and trust in one God,
Father, Son and Holy Spirit. Amen**

Please sit or kneel for our intercessions

INTERCESSIONS

Let us pray for the world and the Church, and thank God for his goodness.

Lord, in your mercy

All **Hear our prayer**

After the prayer for those who have died:

Rest eternal grant unto them, O Lord

All **and let light perpetual shine upon them.**

The prayers may conclude with:

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou amongst women

and blessed is the fruit of thy womb Jesus.

All **Holy Mary, Mother of God,
pray for us sinners now and at the hour of our death. Amen**

Merciful Father,

All **accept these prayers**

for the sake of your Son, our Saviour Jesus Christ. Amen.

We stand for the Peace.

THE LITURGY OF THE SACRAMENT

THE PEACE

We are the Body of Christ.
In the one spirit we were all baptized into one body.
Let us then pursue all that makes for peace,
and builds up our common life.

The peace of the Lord be always with you,
A// **and also with you.**

We cannot measure how you heal,
or answer every sufferer's prayer.
Yet we believe your grace responds
where faith and doubt unite to care.
Your hands, though bloodied on the cross,
survive to hold and heal and warn.
To carry all through death to life
and cradle children yet unborn.

The pain that will not go away,
the guilt that clings from things long past.
The fear of what the future holds,
are present as if meant to last.
But present too is love which tends
the hurt we never hoped to find.
The private agonies inside,
the memories that haunt the mind.

So some have come who need your help
and some have come to make amends.
As hands which shaped and saved the world
are present in the touch of friends.
Lord, let your Spirit meet us here
to mend the body, mind and soul.
to disentangle peace from pain,
and make your broken people whole.

PRAYER AT THE PREPARATION OF THE TABLE

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

A// **All things come from you,
and of your own do we give you.**

THE EUCHARISTIC PRAYER

The Lord is here.

A// **His Spirit is with us.**

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you,

with saints and angels praising you, and *saying*:

All Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father,

through Jesus Christ, our Lord;

and as we obey his command,

send your Holy Spirit,

that broken bread and wine outpoured

may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends

and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,

in him we plead with confidence his sacrifice

made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,

we proclaim his death and resurrection

until he comes in glory.

Jesus Christ is Lord:

Lord, by your cross and resurrection

you have set us free.

You are the Saviour of the world.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with St John and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.
Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:
All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.
All **Though we are many, we are one body,
because we all share in one bread.**

INVITATION TO HOLY COMMUNION

God's holy gifts for God's holy people.
All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

*The sacrament will be distributed in one kind only. If you wish to receive
Communion please stand.*

If you are making a spiritual communion (i.e. not receiving in person) you may wish to say the prayer below:

[In union, O Lord with the faithful at every altar of your Church,
where the Holy Eucharist is now being celebrated,
I desire to offer you praise and thanksgiving.
I present to you my soul and body with the wish
that they may always be united to you.
And since I can not now receive you in this sacrament,
I ask you to come spiritually into my heart.
I unite myself to you, and embrace you with all the affections of my soul.
Let nothing ever separate you from me.
May I live and die in your love. Amen.]

Blessed Jesu Mary's son,
for mankind to earth thou camest,
But the saving battle won,
now at God's right hand thou reignest:
On Thy people pour thy blessing,
gathered here, Thy name confessing.

By this sacramental sign,
token of thy bitter passion.
Through these gifts of bread and wine,
thine own image in us fashion:
By this food thy grace doth send us,
from all ills of soul defend us.

In this mystery of grace
which we celebrate before thee
Come, O Saviour, show thy face
to the faithful who adore Thee:
All our sins by thee forgiven,
grant us here the joys of heaven.

POST COMMUNION PRAYER

God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.

All **Amen.**

Almighty God,
All **we thank you for feeding us**

**with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

NOTICES

Father, Lord of all creation,
ground of being, life and love;
height and depth beyond description
only life in You can prove:
You are mortal life's dependence:
thought, speech, sight are ours by grace;
Yours is every hour's existence,
Sovereign Lord of time and space.

Jesus Christ, the Man for others,
we, Your people, make our prayer:
help us love assistes, brothers
all whose burdens we can share.
Where Your name binds us together
You, Lord Christ, will surely be;
where no selfishness can sever
there Your love may all men see.

Holy Spirit, rushing, burning
wind and flame of Pentecost,
fire our hearts afresh with yearning
to regain what we have lost.
May Your love unite our action,
nevermore to speak alone:
God, in us abolish faction,
God through us your love make known

Blessing and Dismissal

The peace of God which passes all understanding,
keep your hearts and minds
in the knowledge and love of God
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace, to love and serve the Lord.

All **In the name of Christ. Amen.**

Do join us for coffee on Zoom at 12.00

NOTICES

Celebration event / bring and share lunch – September 11th

On Sunday September 11th we will be holding a celebration event after the 10am service to mark the end of the interregnum, and we are delighted that our new vicar Tracey will also be there. The event will include a bring and share lunch and everyone is welcome. Please let us know if you are attending and what food you can bring (savoury or sweet).

You can do this by signing up on the sheet on the table at the back of church, emailing parishassistant@stjohnscarrington.org.uk or phoning Sam, our Parish Assistant on 0772 968 2294. We very much hope that you will join us.

Licensing of Revd Tracey Bryne – September 20th

Revd Tracey Bryne will be licensed as our new priest-in-charge on Tuesday September 20th at 7.30pm in St John'. All are welcome.

Streaming of church services

Services will be streamed on Facebook rather than YouTube.

Friday 26th August

Postponed due to very hot weather from earlier in the month:

The church/community mini bus will visit Southwell and also Reg Taylor's Garden Centre nearby there.

We need a minimum of 6 participants each trip for this to continue.

The bus seats 12 with room for one wheelchair. The fare is very reasonable.

Please see Marie or Robin for any more details.

Saturday August 27th Carrington Community Picnic

Enjoy a relaxed end of summer afternoon with musical entertainment.

2-5 p.m. Bring your own picnic. Ices, squash and hot drinks will be on sale. Thank you to those who have offered to help at the event.

If you have not been able to offer any assistance please do still enjoy the afternoon with us. We have some great performers booked.

Have you seen the video from the Carrington Festival yet?

Many thanks to Tony Hipkins for his work with this.

Check it out – you may be in it!

<https://youtube.com/channel/UCyVHuPe633QW2YRY-fX-BPQ>

Community Cafe and Sharing Stories

Both return after their August break, on Wednesday 7th September.

Community Cafe – mid-day – 1 pm Donations where possible

Sharing Stories – memories of Sherwood and Carrington 1.30 – 2.30

£3 includes a tea, coffee or squash.

Church Flowers - Donations

We are delighted to accept donations from anyone wanting to celebrate a special event – or for the anniversary of a loved one no longer with us.

Please see Ann or Cynthia

Future Church/Community Diary Dates:

Every second Sunday in the month - Carrington Farmers' Market

Monday October 31st All Hallows Eve Community Welcome

Friday, Saturday, Sunday **11-13 November**. Remembrance Week-end

Saturday 26th November Advent Celebration Fair

Services and events this week

Please note that as from Sunday 1st August we will be re-opening Kids church at 10am. All young disciples welcome!

Sunday 28th August 10am 12.00	Community Eucharist Zoom coffee https://us02web.zoom.us/j/83660786270 password 2020
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MINISTRY TEAM	Email: ministryteam@stjohnscarrington.org.uk
Associate Priest	Rev David Jones 07597 194983
Licensed Lay Minister	Susi Artis 0115 910 3003 / 07903 115327
Church Army	Denis Tully

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Deputy wardens	Cynthia Hoggett, Dorothy Dexter, Tony Hipkins
Organist	Shaun Hooper
Safeguarding Officer	Jane Harwood safeguarding@stjohnscarrington.org.uk
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Charity commission registration number: 1132333.

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