

Parish Eucharist
First Sunday after Trinity
With the Commissioning of Denis Tully
as Licensed Lay Minister
23rd June 2019



Welcome on behalf of the community of St. John's Church

St. John's seeks to be an inclusive church community where all are welcomed and valued, regardless of age, race, ethnicity, gender or sexuality.

Whether this is your first time in a church or whether you have been coming for years, we are delighted to welcome you.

We prepare for worship by being still, recalling God's presence with us. We have a foyer where greetings may be exchanged before entering the liturgical space, and we encourage you to use the time in church before the service begins in prayerful preparation.

Gluten-free altar bread is available for those who need it and alcohol free wine. Please ask the priest at the distribution.

Mass setting: 'The Mass of St. Thomas' – David Thorne

The service is led by the Revd. James Pacey.
The preacher is Bishop Tony Porter – the Bishop of Sherwood

A prayer before the service begins:

Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

We say together the words in bold print. We stand to sing.

HYMN

- 1. Father, Lord of all Creation,
Ground of Being, Life and Love;
Height and depth beyond description
Only life in you can prove:
You are mortal life's dependence:
Thought, speech, sight are ours by grace;
Yours is every hour's existence,
Sovereign Lord of time and space.**

- 2. Jesus Christ, the Man for Others,
We, your people, make our prayer:
Help us love as sisters, brothers
All whose burdens we can share.
Where your name binds us together
You, Lord Christ, will surely be;
Where no selfishness can sever
There your love may all men see.**

- 3. Holy Spirit, rushing, burning
Wind and flame of Pentecost,
Fire our hearts afresh with yearning
To regain what we have lost.
May your love unite our action,
Nevermore to speak alone:
God, in us abolish faction,
God, through us your love make known.**

THE GATHERING AND WELCOME

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Grace, mercy and peace from
God our Father
and the Lord Jesus Christ be with you,

All **and also with you.**

We remain standing as the priest introduces the service, after which our children leave for Kids' church as we sit for the confession.

PRAYERS OF PENITENCE

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.
Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

cf. John 8.12

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

**Glory to God, Glory to God,
Glory to God in the Highest,
Glory to God in the Highest,**

**and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God,
Glory to God in the Highest.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
Glory to God, Glory to God,
Glory to God in the Highest.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God,
Glory to God in the Highest.**

Please remain standing as the priest introduces a period of silent prayer.

THE COLLECT

Let us pray

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING: Psalm 23

The Lord is my shepherd, I shall not want.

² He makes me lie down in green pastures;
he leads me beside still waters;[†]

³ he restores my soul.

He leads me in right paths for his name's sake.

⁴ Even though I walk through the darkest valley,
I fear no evil;
for you are with me;
your rod and your staff—
they comfort me.

⁵ You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.

⁶ Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord whole life long

This is the word of the Lord.

All **Thanks be to God.**

We stand for the Gradual Hymn.

GRADUAL HYMN

1.
**As the deer pants for the water,
so my soul longs after you.
You alone are my heart's desire,
and I long to worship you.**
*You alone are my strength, my shield,
to you alone may my spirit yield.
You alone are my heart's desire
and I long to worship you.*

2.
**I want you more than gold or silver,
only you can satisfy.
You alone are the real joy giver,
and the apple of my eye.**
You alone are my strength

**3. You're my friend and you're my brother,
even though you are a King.
I love you more than any other,
so much more than anything.**
You alone are my strength, my shield....

Alleluia! Alleluia! Alleluia

Open our heart, O Lord, to accept the words of your Son.

Alleluia! Alleluia! Alleluia!

The Lord be with you,
All **And also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.
All **Glory to you, O Lord.**

THE GOSPEL: John 10.11-16

Jesus said: ¹¹“I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

This is the Gospel of the Lord,
All **Praise to you, O Christ, for this your holy Gospel.**

After a prayer we sit for the sermon.

THE SERMON

THE COMMISSION OF DENIS TULLY AS LICENSED LAY MINISTER
By the Bishop of Sherwood, the Right Reverend Tony Porter.

Bishop We praise and glorify you, most merciful Father, because in your great love of humanity, you sent your Son Jesus Christ to take the form of a servant; he came to serve and not to be served; and taught us that those who would be great among us must be the servants of all; he humbled himself for our sake, and in obedience accepted death, even death on a cross; therefore you highly exalted him and gave him the name which is above every name. And now we give you thanks that you have called your servant Denis to share in the ministry that you have entrusted to your Church.

Jesus said:

“If anyone serves me, he must follow me: where I am, there my servant will be, and whoever serves me will be honoured by my Father.” (*John 12:26*)

People of God, will you uphold in his ministry, Denis, whom God has called?
All **With the help of God, we will.**

Bp Will you, Denis, now to be commissioned, offer yourself afresh in the service of Jesus Christ?

Denis:

With the help of God, I will.

Bp May Almighty God, the Father, the Son and the Holy Spirit, bless you and give you grace to fulfil the responsibilities with which you are entrusted.

All **Amen.**

The Bishop of Sherwood reads and presents the licence of the Bishop of Southwell and Nottingham to Denis.

ACT OF DEDICATION

Bp Denis, I now invite you as a newly-commissioned minister to make an act of dedication.

Denis:

Lord God almighty,
you have given me the vision of your holiness,
and thereby of my own unworthiness to be your witness.
Touch, I pray, my lips with your cleansing fire;
that so cleansed and hallowed,
I may go out into the world
with the authority of your commission;
for Jesus Christ's sake. Amen.

After the Act of Dedication

THE CREED

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

We kneel or sit for the prayers.

INTERCESSIONS

Let us pray for the world and the Church, and thank God for his goodness.

The following response may be used:

Lord, in your mercy

All **Hear our prayer**

After the names of the departed have been read out:

Rest eternal grant unto them, O Lord

All **and let light perpetual shine upon them.**

The prayers may conclude with:

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou amongst women

and blessed is the fruit of thy womb Jesus.

All **Holy Mary, Mother of God,**

pray for us sinners

now and at the hour of our death. Amen

Merciful Father,

All **accept these prayers**

for the sake of your Son, our saviour Jesus Christ. Amen.

THE LITURGY OF THE SACRAMENT

We stand to receive the Peace.

THE PEACE

We are the Body of Christ.
In the one spirit we were all baptized into one body.
Let us then pursue all that makes for peace,
and builds up our common life.

The peace of the Lord be always with you,
and also with you.

We greet one another with the Peace of Christ by offering each other a hand in greeting saying "the peace of the Lord be always with you" and the reply "and also with you".

A collection is taken and the gifts are brought to the altar as we sing.

THE OFFERTORY HYMN

- 1. Tell out, my soul, the greatness of the Lord!
Unnumbered blessings give my spirit voice;
Tender to me the promise of his word;
in God my Saviour shall my heart rejoice.**
- 2. Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
His mercy sure, from age to age to same;
is holy Name--the Lord, the Mighty One.**
- 3. Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.**
- 4. Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!**

The gifts are received.

PRAYER AT THE PREPARATION OF THE TABLE

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,
and of your own do we give you.**

We remain standing for the beginning of the Eucharistic Prayer. The prayer is printed in full below if the responses are unfamiliar, although we encourage you to observe and prayerfully listen to the liturgy.

THE EUCHARISTIC PRAYER (A)

The Lord be with you

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.
For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, Hosanna, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

We sit or kneel.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

All **Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

We break this bread
to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread**

AGNUS DEI

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

INVITATION TO HOLY COMMUNION

God's holy gifts for God's holy people.

All **Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

You are invited to come forward and stand around the altar either to receive Holy Communion or bow your head for a blessing instead.

We remain in the circle until all have received. During communion we sing the following:

COMMUNION HYMNS

**1. Be still and know that I am God,
be still and know that I am God,
be still and know that I am God.**

**2. I am the Lord that healeth thee,
I am the Lord that healeth thee,
I am the Lord that healeth thee.**

**3. In thee, O Lord, I put my trust,
in thee, O Lord, I put my trust,
in thee, O Lord, I put my trust.**

**1. Gifts of bread and wine, gifts we've offered,
fruits of labour, fruits of love:
taken, offered, sanctified,
blessed and broken; words of one who died:
Take my body, take my saving blood.'
*Gifts of bread and wine: Christ our Lord.***

**2. Christ our Saviour, living presence here,
as He promised while on earth:
'I am with you for all time,
I am with you in this bread and wine.'
*'Take my body....***

**3. Through the Father, with the Spirit,
one in union with the Son,
for God's people, joined in prayer,
faith is strengthened by the food we share.
*'Take my body....***

POST COMMUNION PRAYER

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope, and make us grow in love;
for the sake of Jesus Christ our Lord.

All **Amen**

All Almighty God,
**we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

NOTICES, *after which a young person leads us in the following:*

All Almighty God,
**We give you thanks and praise for our life together.
Fill us all Good Lord, with your Spirit of Love
and as you have fed us with the bread of heaven,
so make us one in hearts and mind,
in Jesus Christ our lord. Amen.**

FINAL HYMN

**1.
Will you come and follow me,
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?**

**2.
Will you leave your self behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer
in you and you in me?**

**3.
Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you and you in me?**

**4.
Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll love and live and grow
in you and you in me.**

THE DISMISSAL

THE BLESSING

The peace of God which passes all understanding,
keep your hearts and minds
in the knowledge and love of God
and of his Son, Jesus Christ our Lord;
and the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace, to love and serve the Lord.

All **In the name of Christ. Amen.**

Do stay for tea, coffee and a chat!

NOTICES

Bible Study

We are looking to start a Bible Study group, beginning with once a month and likely on a Wednesday evening. To help us plan logistics such as venue, it would be really helpful if you could pop your name down on the sheet at the back so we have an indication of likely numbers.

Carrington Festival Saturday July 13th, midday - 5.30 p.m.

Please support this event by attending and letting people know about it. We will have several St. John's stalls and activities. Also need stewards from 9.30am to help direct stallholders and set up.

Please help in any way you can and contact the person co-ordinating the activity. Cakes for cake stall: Sally Green, anything in a bottle for the Tombolla: Mandy Hodgson, Help with hot drinks and also afternoon tea: Susi Artis, Church enquiry stall: James, Stewards: Cynthia (if not already advised). Books and games are also required.

The Carrington Nativity

This Christmas we will be staging a Nativity play in church. This will be a community project aimed at bringing people of all ages and backgrounds together on a shared project. Theatre is a wonderful opportunity to share the story of the Gospel and to share what we believe with people who otherwise may have no encounter with the Church. Do please help spread the word – we're currently seeking actors of any age or experience!

James this week

James will be away this week. Do please contact Susi or Denis with any ministry questions.

Services this week

Tuesday 25th June 12pm	Holy Communion
Wednesday 26th June – 10am 12-2pm	Holy Communion followed by tea and coffee Carrington Community Café
Sunday 30th June 10am	Parish Eucharist followed by tea and coffee

Church Contacts

MINISTRY TEAM	The Revd. James Pacey: 0115 779 9468 revjamespacey@gmail.com <i>(working days, Tuesday, Wednesday, Saturday and Sunday – this may need to be changed on occasion)</i>
Vicar	
Minister	Susi Artis: 0115 910 3003 / 07903 115327 se.artis@ntlworld.com
Parish Assistant	Rachael Pacey 07729 682294 stjohnscarringtonchurch@gmail.com
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Deputy Churchwardens	Cynthia Hoggett, Carol Lewis, John Glover, Ray Hotson
Organist:	Shaun Hooper
Safeguarding Officer	Jenelle Clarke jenelleclarkesafeguarding@gmail.com
Caretaker	Pete Chilvers: 07584 097 003



ST. JOHN'S, CARRINGTON
CHURCH & COMMUNITY CENTRE



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