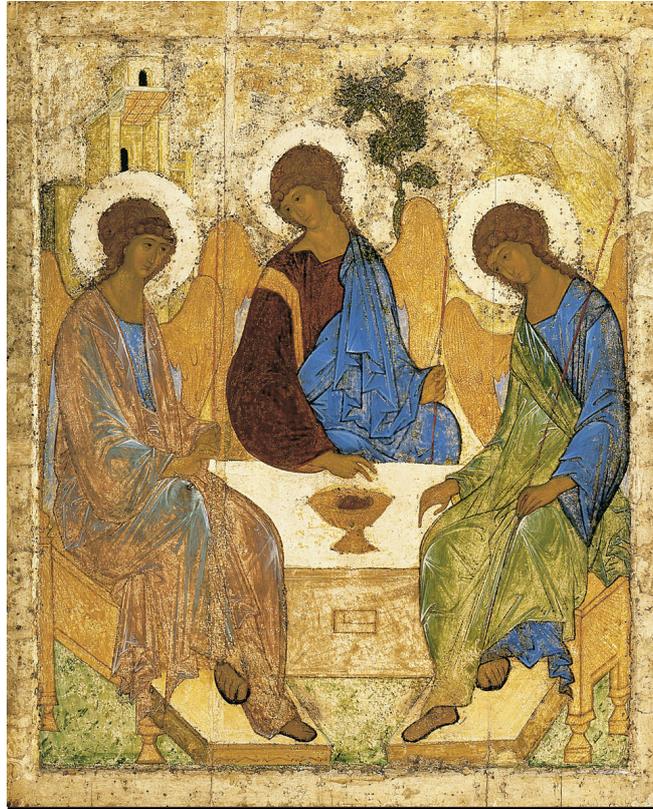


Parish Eucharist

Trinity Sunday

16th June 2019



Welcome on behalf of the community of St. John's Church

St. John's seeks to be an inclusive church community where all are welcomed and valued, regardless of age, race, ethnicity, gender or sexuality.

We prepare for worship by being still and quiet, recalling God's presence with us. We have a foyer where greetings may be exchanged before entering the liturgical space, and we ask you to use the time in church before the service begins in prayerful preparation.

Gluten-free altar bread is available for those who need it and alcohol free wine. Please ask the priest at the distribution.

Mass setting: 'The Mass of St. Thomas' – David Thorne

The service is led by the Revd. David Jones
The preacher is Denis Tully

HYMN

- 1. Holy, Holy, Holy! Lord God Almighty!**
early in the morning our song shall rise to thee.
Holy, Holy, Holy! Merciful and mighty!
God in three persons, blessed Trinity!
- 2. Holy, Holy, Holy! all the saints adore thee,**
casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.
- 3. Holy, Holy, Holy! though the darkness hide thee,**
though the sinful mortal eye thy glory may not see,
Only thou art holy; there is none beside thee,
perfect in power, in love and purity
- 4. Holy, Holy, Holy! Lord God Almighty!**
all thy works shall praise thy name, in earth and sky and sea.
Holy, Holy, Holy! Merciful and mighty!
God in three persons, blessed Trinity.

THE GREETING and INTRODUCTION

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you.
and also with you.

PRAYERS OF PENITENCE

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

Father, you come to meet us when we return to you:
Lord, have mercy,

All **Lord, have mercy.**

Jesus, you died on the cross for our sins:
Christ, have mercy,

All **Christ, have mercy.**

Spirit, you give us life and peace:
Lord, have mercy,

All **Lord, have mercy.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

We stand.

GLORIA IN EXCELSIS

**Glory to God, Glory to God,
Glory to God in the Highest,
Glory to God in the Highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Glory to God, Glory to God,
Glory to God in the Highest.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
Glory to God, Glory to God,
Glory to God in the Highest.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Glory to God, Glory to God,
Glory to God in the Highest,**

THE COLLECT

Let us pray.

Almighty and everlasting God,
you have given us your servants grace,
by the confession of a true faith,
to acknowledge the glory of the eternal Trinity
and in the power of the divine majesty to worship the Unity:
keep us steadfast in this faith,
that we may evermore be defended from all adversities;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

THE FIRST READING: Romans 5.1-5

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

This is the word of the Lord.

All **Thanks be to God.**

PSALM 145

I will bless your name for ever, my God and King.

Great is the Lord, and worthy of all praise,
His glory is past searching out:
Men shall recount the might of your deeds,
And proclaim your majesty.

I will bless your name for ever, my God and King.

The Lord loves all that he has made,
His mercy is over all his works,
All your works speak your praise,
And your people give you thanks.

I will bless your name for ever, my God and King.

Your right hand raises those that fall,
And those bowed down are lifted up:
All creatures wait on you for food,
And from your hand their wants are fed.

I will bless your name for ever, my God and King.

The Lord is near to those who call,
He hears their cry and brings them help:
My mouth shall tell the praise of God,
And let all flesh his name adore.

I will bless your name for ever, my God and King.

We stand as the Gospel is processed.

THE GOSPEL: John 16.12-15

Alleluia, alleluia, alleluia, alleluia.

Glory be to the Father, and to the Son, and to the Holy Spirit,
the God who is, who was, and who is to come.

Alleluia, alleluia, alleluia, alleluia.

Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

'I still have many things to say to you, but you cannot bear them now.¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord,

All **Praise to you, O Christ, for this your holy Gospel.**

After a prayer we sit for the Sermon.

SERMON

After which we stand for the Creed.

AFFIRMATION OF FAITH

All **We believe in one God,
the Father, the Almighty,**

**maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSIONS

Let us pray for the world and the Church, and thank God for his goodness.

The following response may be used:

	Lord, in your mercy	or	Lord, hear us.
All	Hear our prayer		Lord, graciously hear us.

After the names of the departed have been read out:

Rest eternal grant unto them, O Lord
All **and let light perpetual shine upon them.**

The prayers may conclude with:

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou amongst women and blessed is the fruit of thy womb Jesus.
All **Holy Mary, Mother of God,
pray for us sinners now and at the hour of our death. Amen**

Merciful Father,
All **accept these prayers
for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

We stand to receive the Peace.

THE PEACE

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you
All **and also with you.**

We greet one another with the Peace of Christ saying "the peace of the Lord be always with you" and the reply "and also with you".

A collection is taken and the gifts are brought to the altar as we sing.

HYMN

- 1. How shall I sing that majesty
which angels do admire?
Let dust in dust and silence lie;
sing, sing, ye heavenly choir.
Thousands of thousands stand around
thy throne, O God most high;
ten thousand times ten thousand sound
thy praise; but who am I?**
- 2. Thy brightness unto them appears,
whilst I thy footsteps trace;
a sound of God comes to my ears,
but they behold thy face.
They sing, because thou art their Sun;**

Lord, send a beam on me;
for where heaven is but once begun
there alleluyas be.

3. Enlighten with faith's light my heart,
in flame it with love's fire;
then shall I sing and bear a part
with that celestial choir.
I shall, I fear, be dark and cold,
with all my fire and light;
yet when thou dost accept their gold,
Lord, treasure up my mite.

4. How great a being, Lord, is thine,
which doth all beings keep!
Thy knowledge is the only line
to sound so vast a deep.
Thou art a sea without a shore,
a sun without a sphere;
thy time is now and evermore,
thy place is everywhere.

The gifts are received at the altar.

PRAYER AT THE PREPARATION OF THE TABLE

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,
and of your own do we give you.**

THE EUCHARISTIC PRAYER (B)

The Lord be with you

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

For with your only-begotten Son and the Holy Spirit
you are one God, one Lord.
All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit, without any difference or inequality.
We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
Three Persons we adore,
one in being and equal in majesty.
And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, Hosanna, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All **Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

THE LORD'S PRAYER

Rejoicing in God's new creation,
let us pray with confidence as our Saviour has taught us:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.

All **Lord, our hearts hunger for you; give us this bread always.**

AGNUS DEI

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**

INVITATION TO HOLY COMMUNION

Alleluia. Christ our passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

You are invited to come forward and stand around the altar either to receive Holy Communion or bow your head for a blessing instead.

We remain in the circle until all have received.

During communion the choir sings the anthem 'Glory to the Father' by Schubert after which we sing:

COMMUNION HYMNS

**1. Father, we love you,
We worship and adore you,
Glorify your name in all the earth.
Glorify your name
Glorify your name
Glorify your name in all the earth.**

**We worship and adore you,
Glorify your name in all the earth.
Glorify your name
Glorify your name
Glorify your name in all the earth.**

**3. Spirit, we love you,
We worship and adore you,
Glorify your name in all the earth
Glorify your name
Glorify your name
Glorify your name in all the earth.**

**1. May the grace of Christ our
Saviour,**

**and the Father's boundless love,
with the Holy Spirit's favour,
rest upon us from above.**

**Thus may we abide in union
with each other and the Lord,
and possess, in sweet communion,
joys which earth cannot afford.**

2.

**3. To the God whose wisdom made us,
to the Son, who sets us free,
to the sanctifying Spirit,
Glory, endless glory, be! Amen,**

POST COMMUNION PRAYER

Almighty and eternal God,
you have revealed yourself as Father, Son and Holy Spirit,
and live and reign in the perfect unity of love:
hold us firm in this faith,
that we may know you in all your ways
and evermore rejoice in your eternal glory,
who are three Persons yet one God, now and for ever.

All **Amen.**

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

NOTICES, after which a young person leads us in the following:

All **Almighty God,
We give you thanks and praise for our life together.
Fill us all Good Lord, with your Spirit of Love
and as you have fed us with the bread of heaven,
so make us one in hearts and mind,
in Jesus Christ our lord.
Amen.**

We stand to sing our final hymn for the dismissal and the blessing.

HYMN

**1. Thou, whose almighty word
chaos and darkness heard,**

**and took their flight;
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light.**

**2. Thou, who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light.**

**3. Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.**

**4. Blessèd and Holy Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide
let there be light.**

THE DISMISSAL

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace, to love and serve the Lord.

All **In the name of Christ.
Amen.**

Voluntary: Preludes on the tune 'Nicaea'

Do stay for tea, coffee and a chat

NOTICES

Bible Study

We are looking to start a Bible Study group, beginning with once a month and likely on a Wednesday evening. To help us plan logistics such as venue, it would be really helpful if you could pop your name down on the sheet at the back so we have an indication of likely numbers.

Denis' licensing

We are looking forward to Denis' licensing next Sunday where Bishop Tony will be preaching. We will be having a bring and share lunch immediately after the service to congratulate Denis. Do please bring some food and stay for lunch.

Pam's requiem mass – Thursday 20th June, 1pm

We will be having this service of thanksgiving this Thursday. All welcome.

Carrington Festival Saturday July 13th, midday - 5.30 p.m.

Please support this event by attending and letting people know about it.

We will have several St. John's stalls and activities. Also need stewards from 9.30am to help direct stallholders and set up.

Please help in any way you can and contact the person co-ordinating the activity. Cakes for cake stall: Sally Green, anything in a bottle for the Tombolla: Mandy Hodgson, Help with hot drinks and also afternoon tea: Susi Artis, Church enquiry stall: James, Stewards: Cynthia (if not already advised). Books and games are also required.

The Carrington Nativity

This Christmas we will be staging a Nativity play in church. This will be a community project aimed at bringing people of all ages and backgrounds together on a shared project. Theatre is a wonderful opportunity to share the story of the Gospel and to share what we believe with people who otherwise may have no encounter with the

Church. Do please help spread the word – we’re currently seeking actors of any age or experience!

Research Participants’ Wanted

An MA student at Nottingham University, Shanaz (who is also a regular attender at the Café) is doing some research study around the areas of social care and technology. She is looking for folks over the age of 50 to assist her in a focus group (date TBC). If you might be interested, have a word with James and he can give you more details.

From the Diocese: Pastoral Care Visitors’ Course

The Diocese of Southwell and Nottingham are partnering again with PCUK to provide a new training event for those who have discerned, with their parish priest and PCC, a ministry to pastoral visiting.

The vision for the course is based on John 13: 35-35: ‘A new commandment I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you have love for one another.’ God’s love is expressed in quality relationships and through pastoral care, and those involved in this ministry take part in God’s mission to restore individual lives, build healing communities and grow disciples. This course helps delegates to appreciate that all are accepted and unconditionally loved by God, and that pastoral care is the activity which flows out of God’s love for us and for our love for one another.

The aim of the course is to develop participants understanding of pastoral care from a Christian perspective and to become more effective in relating to and caring for the people and communities around them. By the end of the course it is hoped participants will be able to describe the broad nature of pastoral care, the importance of listening to God and yourself when listening to others, the value of good listening and the effects of poor listening, ways you can safely practice in your context, and the value of reflective practice ... and more. The course is primarily interactive and will involve group discussion, individual exercises, reflection and prayer.

Dates: 12th, 19th, 26th September, 3rd, 10th & 17th October, 7th, 14th, 21st & 28th November 2019 (7:30-9:30pm) at Jubilee House, Westgate, Southwell, NG25 0JH.

If this is something you might be interested in, do have a conversation with James.

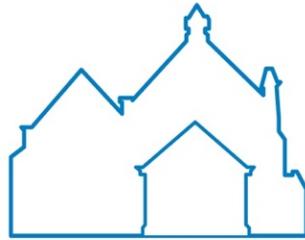
Services and events this week

Tuesday 18th June 12pm	Holy Communion
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Wednesday 19th June 9am 10am 12pm	No Morning Prayer Holy Communion Carrington Community Café
Thursday 20th June 9am 1pm	Morning Prayer Requiem Mass for Pam.
Saturday 21st June 9am	Morning Prayer
Sunday 22nd June 10am	Parish Eucharist followed by refreshments. with Denis' licensing followed by bring and share lunch.

Church Contacts

MINISTRY TEAM Vicar Minister	The Revd. James Pacey: 0115 779 9468 revjamespacey@gmail.com (working days, Tuesday, Wednesday, Saturday and Sunday – this may need to be changed on occasion) Susi Artis: 0115 910 3003 / 07903 115327 se.artis@ntlworld.com
Parish Assistant	Rachael Pacey 07729 682294 stjohncarringtonchurch@gmail.com
Churchwardens	Susi Artis 0115 910 3003 07903 115327 se.artis@ntlworld.com Philip Glanfield 0115 9626826 07921 589 621 philip.glanfield@me.com
Deputy Churchwardens	Cynthia Hoggett, Carol Lewis, John Glover, Ray Hotson
Organist:	Shaun Hooper
Safeguarding Officer	Jenelle Clarke jenelleclarkesafeguarding@gmail.com
Caretaker	Pete Chilvers: 07584 097 003



ST. JOHN'S, CARRINGTON
CHURCH & COMMUNITY CENTRE



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