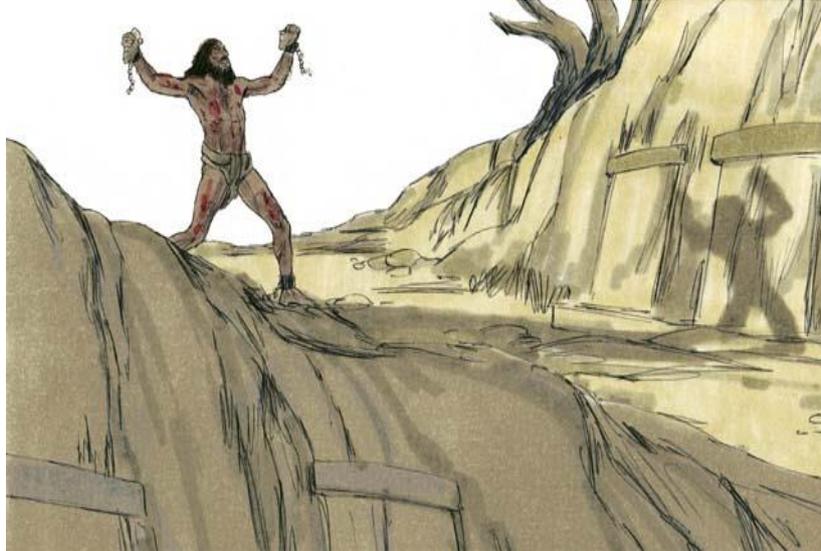


**Parish Eucharist**  
***The Second Sunday after Trinity***  
**19<sup>th</sup> June 2022**  
**10am**



**Welcome on behalf of the community of St. John's Church**

St. John's seeks to be an inclusive church community where all are welcomed and valued, regardless of age, race, ethnicity, gender or sexuality.

Whether this is your first time in a church or whether you have been coming for years, we are delighted to welcome you.

We prepare for worship by being still, recalling God's presence with us. We have a foyer where greetings may be exchanged before entering the liturgical space, and we encourage you to use the time in church before the service begins in prayerful preparation.

Gluten-free altar bread is available for those who need it and alcohol free wine. Please ask the stewards before the service

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***We welcome the Revd. David Jones to preach and preside***

## HYMN

**All my hope on God is founded,  
all my trust he shall renew;  
he, my guide through changing order,  
only good and only true:  
God unknown, he alone  
calls my heart to be his own.**

**Human pride and earthly glory,  
sword and crown betray his trust;  
all that human toil can fashion,  
tower and temple, fall to dust.  
But God's power, hour by hour,  
is my temple and my tower.**

**Day by day our mighty giver  
grants to us his gifts of love;  
in his will our souls find pleasure,  
leading to our home above:  
love shall stand at his hand,  
joy shall wait for his command.**

**Still from Earth to God eternal  
sacrifice of praise be done;  
high above all praises praising  
for the gift of Christ his Son:  
hear Christ's call, one and all –  
we who follow shall not fall.**

## THE GREETING and INTRODUCTION

In the name of the Father and the Son and the Holy Spirit  
**Amen**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.  
**and also with you.**

*Words of welcome*

## PRAYERS OF PENITENCE

Jesus said, 'Before you offer your gift, go and be reconciled.'

As sisters and brothers in God's family,  
we come together to ask our Father for forgiveness.

God our Father,  
we come to you in sorrow for our sins.  
For turning away from you,  
and ignoring your will for our lives;  
Father, forgive us:  
**save us and help us.**

For behaving just as we wish,  
without thinking of you;  
Father, forgive us:  
**save us and help us.**

For failing you by what we do,  
and think and say;  
Father, forgive us:  
**save us and help us.**

For letting ourselves be drawn away from you  
by temptations in the world about us;  
Father, forgive us:  
**save us and help us.**

For living as if we were ashamed  
to belong to your Son;  
Father, forgive us:  
**save us and help us.**

#### THE ABSOLUTION

May the God of love  
bring *us* back to himself,  
forgive *us our* sins,  
and assure *us* of his eternal love  
in Jesus Christ our Lord.

*All* **Amen.**

*We remain standing to sing the Gloria – a hymn of God's glory.*

#### GLORIA IN EXCELSIS

**Glory to God in the Highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen**

#### THE COLLECT

Let us pray

God of truth,  
help us to keep your law of love  
and to walk in ways of wisdom,  
that we may find true life  
in Jesus Christ your Son.

**Amen.**

*We are seated.*

#### THE LITURGY OF THE WORD

THE FIRST READING: Galatians 3: 23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*All* **Thanks be to God.**

PSALM 32

**R/ May your love be upon us, O Lord as we place all our hope in you.**

The word of the Lord is faithful:  
and all his works to be trusted.  
The Lord loves justice and right:  
and fills the earth with his love.

**R/ May your love be upon us, O Lord as we place all our hope in you.**

The Lord looks on those who revere him:  
on those who hope in his love.  
To rescue their souls from death:  
to keep them alive in famine.

**R/ May your love be upon us, O Lord as we place all our hope in you.**

Our soul is waiting for the Lord:  
the Lord is our help and our shield.  
May your love be upon us, o Lord:  
as we place all our hope in you.

**R/ May your love be upon us, O Lord as we place all our hope in you.**

*Please stand for our Gospel reading*

THE GOSPEL: Luke 8: 26-39

**Alleluia, alleluia, alleluia.**

Open our heart, O Lord, to accept the words of your Son

**Alleluia, alleluia, alleluia.**

The Lord be with you  
**And also with you**

Hear the Gospel of our Lord Jesus Christ according to Luke.

*All* **Glory to you, O Lord.**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he

saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord  
*All* **Praise to you, O Christ.**

*After a prayer we sit for the Sermon.*

SERMON

*After which we stand to affirm our faith*

AFFIRMATION OF FAITH

Do you believe and trust in God the Father  
source of all being and life,  
the one for whom we exist?

**We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

**We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

**We believe and trust in him.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

*Please sit or kneel for our intercessions*

## INTERCESSIONS

Let us pray for the world and the Church, and thank God for his goodness.

*The following response may be used:*

Lord, in your mercy                      *or*                      Lord, hear us.  
*All*    **Hear our prayer**    **Lord, graciously hear us.**

*After the names of the departed have been read out:*

Rest eternal grant unto them, O Lord  
*All*    **and let light perpetual shine upon them.**

*The prayers may conclude with:*

Hail Mary, full of grace, the Lord is with thee.  
Blessed art thou amongst women  
and blessed is the fruit of thy womb Jesus.  
*All*    **Holy Mary, Mother of God,  
pray for us sinners now and at the hour of our death. Amen**

Merciful Father,  
*All*    **accept these prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

*We stand to receive the Peace.*

## THE PEACE

God will speak peace to his people,  
to those who turn to him in their hearts.

The peace of the Lord be always with you.

*All* **and also with you.**

*We greet one another with a socially distanced sign of peace*

*A collection is taken and the gifts are brought to the altar as we sing.*

HYMN

**All heaven declares  
The glory of the risen Lord  
Who can compare with  
The beauty of the Lord  
Forever He will be  
The Lamb upon the throne  
I gladly bow the knee  
And worship Him alone**

**I will proclaim  
The glory of the risen Lord  
Who once was slain  
To reconcile man to God  
Forever You will be  
The Lamb upon the throne  
I gladly bow the knee  
And worship You alone**

*The gifts are received at the altar.*

PRAYER AT THE PREPARATION OF THE TABLE

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All things come from you,  
and of your own do we give you.**

THE EUCHARISTIC PRAYER

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Almighty God, good Father to us all,  
your face is turned towards your world.  
In love you gave us Jesus your Son  
to rescue us from sin and death.  
Your Word goes out to call us home  
to the city where angels sing your praise.  
We join with them in heaven's song:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Please sit or kneel*

Father of all, we give you thanks for every gift that comes from heaven.  
To the darkness Jesus came as your light.  
With signs of faith and words of hope  
he touched untouchables with love and washed the guilty clean.  
This is his story.

**This is our song:  
Hosanna in the highest.**

The crowds came out to see your Son,  
yet at the end they turned on him.  
On the night he was betrayed  
he came to table with his friends  
to celebrate the freedom of your people.  
This is his story.

**This is our song:  
Hosanna in the highest.**

Jesus blessed you, Father, for the food;  
he took bread, gave thanks, broke it and said:  
This is my body, given for you all.  
Jesus then gave thanks for the wine;  
he took the cup, gave it and said:  
This is my blood, shed for you all  
for the forgiveness of sins.  
Do this in remembrance of me.  
This is our story.

**This is our song:**

## **Hosanna in the highest.**

Therefore, Father, with this bread and this cup  
we celebrate the cross  
on which he died to set us free.  
Defying death he rose again  
and is alive with you to plead for us and all the world.  
This is our story.

## **This is our song: Hosanna in the highest.**

Send your Spirit on us now  
that by these gifts we may feed on Christ  
with opened eyes and hearts on fire.  
May we and all who share this food  
offer ourselves to live for you  
and be welcomed at your feast in heaven  
where all creation worships you,  
Father, Son and Holy Spirit:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

## THE LORD'S PRAYER

Rejoicing in God's new creation,  
let us pray with confidence as our Saviour has taught us:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

## BREAKING OF THE BREAD

We break this bread, to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

AGNUS DEI

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

INVITATION TO HOLY COMMUNION

Alleluia. Christ our Passover is sacrificed for us.

*All* **Therefore let us keep the feast. Alleluia.**

*You are invited to come forward and stand around the altar either to receive Holy Communion or bow your head for a blessing instead. Today we will receive wine in individual glasses. Please consume the bread as it is given to you but wait until all have received wine and we will drink together.*

*We remain in the circle until all have received. Please place your glasses in the baskets provided. We then sing together:*

**Do Not Be Afraid, For I Have Redeemed You.  
I Have Called You By Your Name; You Are Mine.**

**When You Walk Through The Waters I'll Be With You,  
You Will Never Have To Sink Beneath The Qaves.  
Do Not Be Afraid, For I Have Redeemed You.  
I Have Called You By Your Name; You Are Mine.**

**When The Fire Is Burning All Around You,  
You Will Never Be Consumed By The Flames.  
Do Not Be Afraid, For I Have Redeemed You.  
I Have Called You By Your Name; You Are Mine.**

**When The Fear Of Loneliness Is Looming,  
Then Remember I Am At Your Side.  
Do Not Be Afraid, For I Have Redeemed You.  
I Have Called You By Your Name; You Are Mine.**

**When You Dwell In The Exile Of A Stranger,  
Remember You Are Precious In My Eyes.  
Do Not Be Afraid, For I Have Redeemed You.  
I Have Called You By Your Name; You Are Mine.**

**You Are Mine, Oh My Child; I Am Your Father,  
And I Love You With A Perfect Love.  
Do Not Be Afraid, For I Have Redeemed You.  
I Have Called You By Your Name; You Are Mine.**

POST COMMUNION PRAYER

Eternal Father,  
we thank you for nourishing us  
with these heavenly gifts:  
may our communion strengthen us in faith,  
build us up in hope,  
and make us grow in love;  
for the sake of Jesus Christ our Lord.  
**Amen**

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

**NOTICES**

HYMN

**Father, Lord of all Creation,  
Ground of Being, Life and Love;  
Height and depth beyond description  
Only life in you can prove:  
You are mortal life's dependence:  
Thought, speech, sight are ours by grace;  
Yours is every hour's existence,  
Sovereign Lord of time and space.**

**Jesus Christ, the Man for others,  
We, your children, make our prayer:  
Give us grace to love as brothers  
All whose burdens we can share.  
Where your name binds us together  
You, Lord Christ, will surely be;  
Where no selfishness can sever**

**There your love may all men see.**

**Holy Spirit, rushing, burning  
Wind and flame of Pentecost,  
Fire our hearts afresh with yearning  
To regain what we have lost.  
May your love unite our action,  
Nevermore to speak alone:  
God, in us abolish faction,  
God, through us your love make known.**

THE BLESSING AND DISMISSAL

Almighty God,  
we thank you for the gift of your holy word.  
May it be a lantern to our feet,  
a light to our paths,  
and a strength to our lives.  
Take us and use us  
to love and serve  
in the power of the Holy Spirit  
and in the name of your Son,  
Jesus Christ our Lord.  
And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
*All* **Amen.**

Go in peace to love and serve the Lord  
**In the name of Christ**  
**Amen**

*Do stay for tea, coffee and a chat*

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NOTICES

**Licensing of our new Vicar**

The Diocese have confirmed that Revd Tracey Byrne will be licensed as our new priest-in-charge on Tuesday 20th September at 7.30pm at St John's Carrington, with Bishop Paul officiating.

## **Friday Bus Trips**

After a first enjoyable outing, the bus ventures out again on **Friday 1<sup>st</sup> July**, this time to Newark. If you are interested in going, please see Robin or Marie, who organise these adventures. Our thanks to Marie for bringing this welcome initiative to St. John's and our local community. The cost is £9 per person

## **Sharing Stories**

The next meeting of the Sherwood and Carrington memories session is **Wednesday 6<sup>th</sup> July 1.30 – 2.30**. This was thoroughly appreciated by participants at the first session. Organised by SCAMP, hosted at St. John's and featuring local historians; £3 includes a tea, coffee or squash.

## **Summer Events diary:**

### **Our main summer weekender is approaching**

#### **Saturday 9<sup>th</sup> July 12 Mid-day – 5 pm Carrington Festival**

Back after a 2 year break and supported again by local organisations and the Sherwood Councillors.

This promises to be a very good event with a full programme of entertainment, exhibitions, stalls, food and drinks etc.

Please promote and support the Festival as much as possible.

On the Saturday we need people to prepare the building and grounds, look after various St. John's stalls, act as Marshalls etc. If you have not already offered please contact Cynthia directly or through Sam, with time/s you can give and preference of tasks. There are opportunities for everyone from 9 am until 6 pm.

#### **Sunday 10<sup>th</sup> July 10am – 2pm Carrington Farmers' Market**

We celebrate the first anniversary of the market being at St. Johns. Let's give Sharon and her traders a great birthday!

Please consider whether you can help with welcoming the market in, being on hand to speak to visitors who come into church after the service, looking after some St. John's stalls in room 2 (11am – 2pm),

assisting at close of trading etc. Volunteers needed during 8 am – 3pm

## **Friday 22nd July 7pm.**

We welcome Nottingham Shakespeare Company who will perform 'The Comedy of Errors' in St. Johns grounds. Bring fold up chairs, rugs, drinks/snacks and enjoy.

## **Saturday August 27th Carrington Community Picnic with Music**

A lovely, relaxed 'end of summer' afternoon. Details will be announced soon.

## **Walsingham Pilgrimage**

This year's annual pilgrimage will take place between the 23rd and 25th September and 25 places have been reserved. Unfortunately, we have been unable to attend for the past 2 years due to the pandemic but are pleased to be able to return this year.

Accommodation will be on a full board basis commencing on the Friday PM and concluding mid-afternoon on the Sunday. Cost: Adults £152.00, Children (Age 5 - 16) £91.20, Under 5's free. Transport costs are extra.

Reserve your place now with Ray Hotson the organiser. A deposit of £30 should accompany your booking.

This annual pilgrimage is a great blessing to all who make the journey to pray in that

holy place. Have a word with folk who have been before if you are unsure about whether you might value the experience. (Almost everyone does...)

## **Services and events this week**

<b>Wednesday 22nd June</b> <b>11am</b> <b>12pm – 1pm</b>	Zoom coffee Carrington Community Café
<b>Sunday June 26th</b> <b>10am</b> <b>12.00</b>	Community Eucharist followed by refreshments Zoom coffee

## **Church Contacts**

<b>MINISTRY TEAM</b>  <b>Associate Priest</b>	Email: <a href="mailto:ministryteam@stjohnscarrington.org.uk">ministryteam@stjohnscarrington.org.uk</a>  Rev David Jones 07597 194983
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<b>Licensed Lay Minister</b>	Susi Artis 0115 910 3003 / 07903 115327
<b>Church Army Evangelist</b>	Denis Tully 07942 359533
<b>Parish Assistant</b>	Sam Foulke: 07729 682294 parishassistant@stjohnscarrington.org.uk
<b>Churchwardens</b>	Asela Premachandra 07942 359530 Jane Harwood 07942 359531 Email: churchwarden@stjohnscarrington.org.uk
<b>Deputy wardens</b>	Cynthia Hoggett, Dorothy Dexter, Tony Hipkins
<b>Organist</b>	Shaun Hooper
<b>Safeguarding Officer</b>	Jane Harwood safeguarding@stjohnscarrington.org.uk
<b>Caretaker</b>	Pete Chilvers: 07584 097 003

Following the lifting of Covid-19 restrictions, the wearing of face coverings in church is no longer mandatory. However, please do continue to wear a face covering if you wish, or if you feel that it would make those around you more comfortable. We can supply face coverings. Hand sanitiser continues to be available for the use of all.

**Check out our YouTube channel:**

<https://youtube.com/channel/UCyVHuPe633QW2YRY-fX-BPQ>



**ST. JOHN'S, CARRINGTON**  
CHURCH & COMMUNITY CENTRE



stjohnschurchcarrington



St\_JohnsChurch1

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