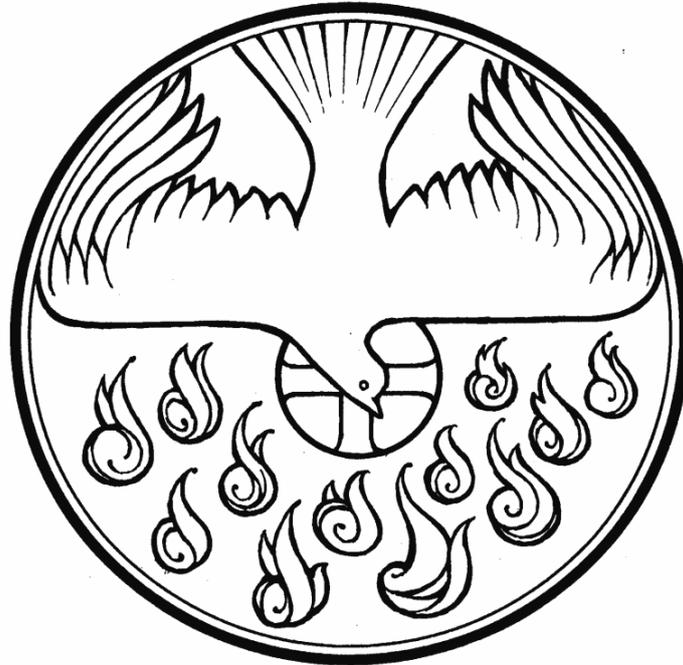


# Parish Eucharist

*Pentecost*

9<sup>th</sup> June 2019



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## **Welcome on behalf of the community of St. John's Church**

St. John's seeks to be an inclusive church community where all are welcomed and valued, regardless of age, race, ethnicity, gender or sexuality.

Whether this is your first time in a church or whether you have been coming for years, we are delighted to welcome you.

We prepare for worship by being still, recalling God's presence with us. We have a foyer where greetings may be exchanged before entering the liturgical space, and we encourage you to use the time in church before the service begins in prayerful preparation.

Gluten-free altar bread is available for those who need it and alcohol free wine. Please ask the priest at the distribution.

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**Mass setting: 'The Mass of St. Thomas' – David Thorne**

***The service is led by the Vicar: the Revd. James Pacey.  
The preacher is Susi Artis.***

## ABOUT PENTECOST

Pentecost (from the Greek pentekoste, 'fiftieth' of fifty days of celebration) has its roots in the Jewish Feast of Weeks, which was completed on the fiftieth day after Passover. On the fiftieth day of Easter, God sends his Holy Spirit to empower the Church to perform the mission which the risen Christ has entrusted to it; and he inaugurates the Messianic community of perfect communication. Pentecost celebrates both the Holy Spirit and the Christian Church. It was originally the crown and completion of the Easter season; only later, in the medieval West, did it become a new festival season of its own.

After the Easter Vigil, the time of Pentecost was a preferred occasion for baptism in early Christian centuries, and the services of Pentecost also reflect this baptismal theme. Christ's disciples are born again of water and the spirit. There is some evidence that the Ascension was first celebrated on the fiftieth day of Easter, but it was soon moved to the fortieth day in faithfulness to Luke's chronology. Ascension and Pentecost are closely linked. The risen Lord is no longer present to the Church in the body of his flesh; the Church is now to be the new body of Christ, filled with his life through the gift of the Spirit

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*We stand when the bell is rung to mark the beginning of the service.*

## HYMN

- 1. Come down, O love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.**
  
- 2. O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
And let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.**
  
- 3. Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing;  
True lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.**

**4. And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
For none can guess its grace,  
till he becomes the place  
wherein the Holy Spirit makes his dwelling.**

THE GREETING and INTRODUCTION

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ be with you.  
**and also with you.**

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

INTRODUCTION

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord  
and we have walked with him through his journey of love.  
We have faced the agony of his suffering and death on a cross.  
We have rejoiced at his bursting free from the bonds of death.  
We have enjoyed his risen presence with us  
and his revelation of himself through the breaking of bread.  
We have seen his return to the throne before which every knee shall bow  
and every tongue confess that this Jesus is Lord.  
And now, with the followers of his own time,  
we await the coming of the promised Holy Spirit, his gift to his people,  
through whom we make Christ known to the world.

As we wait in silence,  
*All* **fill us with your Spirit.**

As we listen to your word,  
*All* **fill us with your Spirit.**

As we worship you in majesty,  
*All* **fill us with your Spirit.**

As we long for your refreshing,  
*All* **fill us with your Spirit.**

As we long for your renewing,  
*All* **fill us with your Spirit.**

As we long for your equipping,  
*All* **fill us with your Spirit.**

As we long for your empowering,  
*All* **fill us with your Spirit.**

*Silence is kept.*

## THE PENTECOST READING

A reading from the Acts of the Apostles (2.1-13)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

The Lord is here.

*All* **His Spirit is with us.**

## PRAYER FOR PERSONAL RENEWAL

*This is an opportunity to be renewed by the Spirit, to receive God's blessing and to be strengthened in our Christian life and witness.*

*Oil may be brought forward, the bearer saying*

Oil for the renewal of God's people.

*The president says*

Be with us, Spirit of God;

*All* **Nothing can separate us from your love.**

Breathe on us, breath of God;

*All* **Fill us with your saving power.**

Speak in us, wisdom of God;

*All* **bring strength, healing, and peace.**

*If you would like to be anointed by the oil and receive prayer, do please come forward. During this we sing:*

**Veni Sancte Spiritus** (tr. 'Come, Holy Spirit')



*At the end the president says*

Let us bless the Father, and the Son, and the Holy Spirit.

*All* **Let us praise and bless God for ever.**

*We stand to sing the Gloria – a hymn of God's glory.*

**GLORIA IN EXCELSIS**

**Glory to God, Glory to God,  
Glory to God in the Highest,  
Glory to God in the Highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Glory to God, Glory to God,  
Glory to God in the Highest.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
Glory to God, Glory to God,  
Glory to God in the Highest.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Glory to God, Glory to God,  
Glory to God in the Highest.**

## THE COLLECT

Let us pray that the Spirit will work through our lives  
to bring Christ to the world

God, who as at this time  
taught the hearts of your faithful people  
by sending to them the light of your Holy Spirit:  
grant us by the same Spirit  
to have a right judgement in all things  
and evermore to rejoice in his holy comfort;  
through the merits of Christ Jesus our Saviour,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*We are seated.*

## THE LITURGY OF THE WORD

THE FIRST READING:           Genesis 11.1-9

<sup>1</sup> Now the whole earth had one language and the same words. <sup>2</sup> And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. <sup>3</sup> And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup> Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." <sup>5</sup> The Lord came down to see the city and the tower, which mortals had built. <sup>6</sup> And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. <sup>7</sup> Come, let us go down, and confuse their language there, so that they will not understand one another's speech." <sup>8</sup> So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. <sup>9</sup> Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

This is the word of the Lord.

*All*   **Thanks be to God.**

*We stand to sing.*

HYMN

**1. Breathe on me, Breath of God  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.**

**2. Breathe on me, Breath of God,  
until my heart is pure;  
until with thee I will one will,  
to do and to endure.**

**3. Breathe on me, Breath of God,  
till I am wholly thine;  
until this earthly part of me  
glows with thy fire divine.**

**4. Breathe on me, Breath of God:  
so shall I never die,  
but live with thee the perfect life  
of thine eternity.**

THE GOSPEL: John 14.8-17, 25-27

**Alleluia, alleluia, alleluia.**

Come, Holy Spirit, fill the hearts of your faithful,  
and kindle in them the fire of your love.

**Alleluia, alleluia, alleluia.**

Hear the Gospel of our Lord Jesus Christ according to John.

*All* **Glory to you, O Lord.**

<sup>8</sup>Philip said to him, 'Lord, show us the Father, and we will be satisfied.' <sup>9</sup>Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

<sup>15</sup>'If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you for ever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>25</sup>'I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid

This is the Gospel of the Lord,

*All* **Praise to you, O Christ, for this your holy Gospel.**

*After a prayer we sit for the Sermon.*

## SERMON

*After which we stand for the Creed: a declaration of praise, stating what we believe.*

## THE CREED

*All*    **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## INTERCESSIONS

Let us pray for the world and the Church, and thank God for his goodness.

Lord, in your mercy                      *or*                      Lord, hear us.  
*All*    **Hear our prayer**    **Lord, graciously hear us.**

*After the names of the departed have been read out:*

Rest eternal grant unto them, O Lord  
*All*    **and let light perpetual shine upon them.**

*The prayers may conclude with:*

Hail Mary, full of grace, the Lord is with thee.  
Blessed art thou amongst women  
and blessed is the fruit of thy womb Jesus.  
*All*    **Holy Mary, Mother of God,  
pray for us sinners now and at the hour of our death. Amen**

Merciful Father,  
*All*    **accept these prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

*We stand to receive the Peace.*

### THE PEACE

God has made us one in Christ.  
He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

*cf 2 Corinthians 1.22*

The peace of the risen Christ be always with you,  
*All*    **and also with you. Alleluia**

*We greet one another with the Peace of Christ by offering a hand in greeting saying "the peace of the Lord be always with you" and the reply "and also with you".*

*A collection is taken and the gifts are brought as we sing.*

## HYMN

1. **Lord of the church, we pray for our renewing:  
Christ over all, our undivided aim.  
Fire of the Spirit, burn for our enduing,  
wind of the Spirit, fan the living flame!  
We turn to Christ amid our fear and failing,  
the will that lacks the courage to be free,  
the weary labours, all but unavailing,  
to bring us nearer what a church should be.**
  
2. **Lord of the church, we seek a Father's blessing,  
a true repentance and a faith restored,  
a swift obedience and a new possessing,  
filled with the Holy Spirit of the Lord!  
We turn to Christ from all our restless striving,  
unnumbered voices with a single prayer:  
the living water for our souls' reviving,  
in Christ to live, and love and serve and care.**
  
3. **Lord of the church, we long for our uniting,  
true to one calling, by one vision stirred;  
one cross proclaiming and one creed reciting,  
one in the truth of Jesus and his word.  
So lead us on; till toil and trouble ended,  
one church triumphant one new song shall sing,  
to praise his glory, risen and ascended,  
Christ over all, the everlasting King!**

## PRAYER AT THE PREPARATION OF THE TABLE

Blessed be God,  
who feeds the hungry, who raises the poor, who fills our praise.

*All* **Blessed be God for ever.**

*We remain standing for the beginning of the Eucharistic Prayer which is printed in full below though we encourage you to observe and prayerfully listen to the liturgy.*

## THE EUCHARISTIC PRAYER (B)

The Lord is here.

*All* **His Spirit is with us.**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and everlasting God,  
through Jesus Christ, your only Son our Lord.  
This day we give you thanks  
because in fulfilment of your promise  
you pour out your Spirit upon us,  
filling us with your gifts, leading us into all truth,  
and uniting peoples of many tongues in the confession of one faith.  
Your Spirit gives us grace to call you Father,  
to proclaim your gospel to all nations  
and to serve you as a royal priesthood.  
Therefore we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name,  
for ever praising you and singing:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna, Hosanna, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the highest.**

*We are seated.*

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:

*All* **Christ has died:  
Christ is risen:  
Christ will come again**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. **Amen**

#### THE LORD'S PRAYER

Being made one by the power of the Spirit,  
let us pray with confidence as our Saviour has taught us:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

#### BREAKING OF THE BREAD

We break this bread, to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

AGNUS DEI

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

INVITATION TO HOLY COMMUNION

Alleluia. Christ our passover is sacrificed for us.

*All* **Therefore let us keep the feast. Alleluia.**

*You are invited to come forward and stand around the altar either to receive Holy Communion or bow your head for a blessing. We remain in the circle until all have received.*

*During communion the choir sing the anthem 'Lift Your Heads, Ye Gates Eternal' by Bach after which we sing:*

COMMUNION HYMNS

- 1. Spirit of the living God, fall afresh on me.  
Spirit of the living God, fall afresh on me.  
break me, melt me, mould me, fill me,  
Spirit of the living God, fall afresh on me.**
- 2. Spirit of the living God, move among us all,  
make us one in heart and mind, make us one in love.  
Humble, caring, selfless, sharing,  
Spirit of the living God, fill our lives with love.**

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***Spirit of God, unseen as the wind,  
gentle as is the dove:  
teach us the truth and help us believe,  
show us the Saviour's love!***

**1.  
You spoke to us  
– long, long ago –  
gave us the written word;  
we read it still, needing its truth,  
through it God's voice is heard.  
*Spirit of God...***

**2.  
Without your help we fail our Lord,  
we cannot live his way;  
we need your power,  
we need your strength,  
following Christ each day.  
*Spirit of God...***

**3. Without your help we fail our Lord,  
we cannot live his way;  
we need your power, we need your strength,  
following Christ each day.**

***Spirit of God, unseen as the wind,  
gentle as is the dove:  
teach us the truth and help us believe,  
show us the Saviour's love!***

POST COMMUNION PRAYER

Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation  
the way of life eternal:  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.

*All* **Amen.**

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

NOTICES, *after which a young person leads us in the following:*

Almighty God,  
*All* **We give you thanks and praise for our life together.  
Fill us all Good Lord, with your Spirit of Love  
and as you have fed us with the bread of heaven,  
so make us one in hearts and mind, in Jesus Christ our lord. Amen.**

## THE DISMISSAL

### THE BLESSING OF LIGHT

*The ministers go to the Easter Candle.*

Blessed are you, sovereign God, overflowing in love.  
With Pentecost dawns the age of the Spirit.  
Now the flame of heaven rests on every believer.  
Strong and weak, women and men tell out your word;  
the young receive visions, the old receive dreams.  
With the new wine of the Spirit  
they proclaim your reign of love.  
Amid the birth pangs of the new creation  
the way of light is made known.  
Source of freedom, giver of life,  
blessed are you, Father, Son and Holy Spirit.

*All* **Blessed be God for ever.**

*The congregation's candles are lit. During which we sing:*

**1.**  
**Come, Holy Ghost, our souls inspire,**  
**and lighten with celestial fire.**  
**Thou the anointing Spirit art,**  
**who dost thy sevenfold gifts impart.**

**2.**  
**Thy blessed unction from above**  
**is comfort, life, and fire of love.**  
**Enable with perpetual light**  
**the dullness of our blinded sight.**

**3.**  
**Anoint and cheer our soiled face**  
**with the abundance of thy grace.**  
**Keep far from foes,**  
**give peace at home:**  
**where thou art guide, no ill can come.**

**4.**  
**Teach us to know the Father, Son,**  
**and thee, of both, to be but One,**  
**that through the ages all along,**  
**this may be our endless song:**

**Praise to thy eternal merit,**  
**Father, Son, and Holy Spirit. Amen**

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us. As part of God's Church here in Carrington, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

*All* **By the Spirit's power, we will.**

Will you dare to embrace each other and grow together in love?

*All* **By the Spirit's power, we will.**

Will you dare to share your riches in common and minister to each other in need?

*All* **By the Spirit's power, we will.**

Will you dare to pray for each other until your hearts beat with the longings of God?

*All* **By the Spirit's power, we will.**

Will you dare to carry the light of Christ into the world's dark place?

*All* **By the Spirit's power, we will.**

*The Easter candle is extinguished.*

## CONCLUSION

The Lord is here.

*All* **His Spirit is with us.**

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world.

*As we sing the next hymn, we process with our candles out of church, where we began our Easter pilgrimage on Palm Sunday and symbolising the carrying of Christ's light out into the world.*

## HYMN

- 1. All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.**
- 2. Human pride and earthly glory,  
sword and crown betray his trust;  
What with care and toil he buildeth,  
tower and temple fall to dust.  
But God's power, hour by hour,  
is my temple and my tower.**

**3. God's great goodness aye endureth,  
deep his wisdom, passing thought:  
Splendour, light and life attend him,  
beauty springeth out of naught.  
Evermore, from his store  
new-born worlds rise and adore.**

**4. Daily doth the almighty giver  
bounteous gifts on us bestow;  
His desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand at his hand;  
joy doth wait on his command.**

**5. Still from earth to God eternal  
sacrifice of praise be done.  
High above all praises praising  
for the gift of Christ his Son.  
Christ doth call one and all:  
ye who follow shall not fall.**

May the Spirit,  
who hovered over the waters when the world was created,  
breathe into you the life he gives.

*All* **Amen.**

May the Spirit,  
who overshadowed the Virgin when the eternal Son came among us,  
make you joyful in the service of the Lord.

*All* **Amen.**

May the Spirit,  
who set the Church on fire upon the Day of Pentecost,  
bring the world alive with the love of the risen Christ.

*All* **Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

Filled with the Spirit's power,  
go in the light and peace of Christ. Alleluia, alleluia.

*All* **Thanks be to God. Alleluia, alleluia.**

Voluntary: Preludes on the tune 'Veni, Creator Spiritus'

*Do stay for tea, coffee and a chat*

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## NOTICES

### **Bible Study**

We are looking to start a Bible Study group, beginning with once a month and likely on a Wednesday evening. To help us plan logistics such as venue, it would be really helpful if you could pop your name down on the sheet at the back so we have an indication of likely numbers.

### **Sermon series**

This morning mark's the first in our prayer series throughout June focusing on prayer. As part of your ongoing prayer life, you are encouraged to join in with any of the Thy Kingdom Come prayer initiatives happening in Sherwood this week. Do take an information card with you. If you weren't here last week and didn't receive one of the prayer journals, do also take one on as you leave.

### **Churches Together Pentecost Service, tonight at 5pm**

Churches Together is holding a joint service at Sherwood Methodist Church tonight at 5pm for Pentecost. Do come along!

### **Research Participants' Wanted**

An MA student at Nottingham university, Shanaz (who is also a regular attender at the Café) is doing some research study around the areas of social care and technology. She is looking for folks over the age of 50 to assist her in a focus group on the 17<sup>th</sup> June between 1 and 3pm here at St. John's. If you might be interested, have a word with James and he can give you more details.

### **Mothers' Union**

We meet in The Carrington Restaurant of The Westminster Hotel next Wednesday 12<sup>th</sup> June at 12 noon for 12.30 for our annual meal out together.

### **Carrington Festival Saturday July 13<sup>th</sup>, midday - 5.30 p.m.**

Please support this event by attending and letting people know about it.

We will have several St. John's stalls and activities. Also need stewards from 9.30am to help direct stallholders and set up.

Please help in any way you can and contact the person co-ordinating the activity.

Cakes for cake stall: Sally Green, anything in a bottle for the Tombolla: Mandy Hodgson, Help with hot drinks and also afternoon tea: Susi Artis, Church enquiry stall: James, Stewards: Cynthia (if not already advised). Books and games are also required.

## **From the Diocese: Pastoral Care Visitors' Course**

The Diocese of Southwell and Nottingham are partnering again with PCUK to provide a new training event for those who have discerned, with their parish priest and PCC, a ministry to pastoral visiting.

The vision for the course is based on John 13: 35-35: 'A new commandment I give you: Love one another. As I have loved you, so you must love one another. By this everyone will know that you are my disciples, if you have love for one another.' God's love is expressed in quality relationships and through pastoral care, and those involved in this ministry take part in God's mission to restore individual lives, build healing communities and grow disciples. This course helps delegates to appreciate that all are accepted and unconditionally loved by God, and that pastoral care is the activity which flows out of God's love for us and for our love for one another.

The aim of the course is to develop participants understanding of pastoral care from a Christian perspective and to become more effective in relating to and caring for the people and communities around them. By the end of the course it is hoped participants will be able to describe the broad nature of pastoral care, the importance of listening to God and yourself when listening to others, the value of good listening and the effects of poor listening, ways you can safely practice in your context, and the value of reflective practice ... and more. The course is primarily interactive and will involve group discussion, individual exercises, reflection and prayer.

Dates: 12<sup>th</sup>, 19<sup>th</sup>, 26<sup>th</sup> September, 3<sup>rd</sup>, 10<sup>th</sup> & 17<sup>th</sup> October, 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup> & 28<sup>th</sup> November 2019 (7:30-9:30pm) at Jubilee House, Westgate, Southwell, NG25 0JH.

If this is something you might be interested in, do have a conversation with James.

### **Services and events this week**

<b>Tuesday 11<sup>th</sup> June</b> <b>9am</b> <b>12pm</b>	Morning Prayer Holy Communion
<b>Wednesday 12<sup>th</sup> June</b> <b>9am</b> <b>10am</b> <b>12pm</b>	Morning Prayer Holy Communion Carrington Community Café
<b>Saturday 15<sup>th</sup> June</b> <b>9am</b>	Morning Prayer
<b>Sunday 16<sup>th</sup> June</b> <b>10am</b>	Parish Eucharist, followed by refreshments

## Church Contacts

<b>MINISTRY TEAM</b>	The Revd. James Pacey: 0115 779 9468 revjamespacey@gmail.com <i>(working days, Tuesday, Wednesday, Saturday and Sunday – this may need to be changed on occasion)</i>
<b>Vicar</b>	
<b>Minister</b>	Susi Artis: 0115 910 3003 / 07903 115327 se.artis@ntlworld.com
<b>Parish Assistant</b>	Rachael Pacey 07729 682294 stjohnscarringtonchurch@gmail.com
<b>Churchwardens</b>	Susi Artis 0115 910 3003 07903 115327 se.artis@ntlworld.com Philip Glanfield 0115 9626826 07921 589 621 philip.glanfield@me.com
<b>Deputy Churchwardens</b>	Cynthia Hoggett, Carol Lewis, John Glover, Ray Hotson
<b>Organist:</b>	Shaun Hooper
<b>Safeguarding Officer</b>	Jenelle Clarke jenelleclarkesafeguarding@gmail.com
<b>Caretaker</b>	Pete Chilvers: 07584 097 003



ST. JOHN'S, CARRINGTON  
CHURCH & COMMUNITY CENTRE



stjohnschurchcarrington



St\_JohnsChurch1

**Email: [stjohnscarringtonchurch@gmail.com](mailto:stjohnscarringtonchurch@gmail.com)**

**[www.stjohnscarrington.org.uk](http://www.stjohnscarrington.org.uk)**

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