

**Parish Eucharist**  
***The Second Sunday after Trinity***  
**26<sup>th</sup> June 2022**  
**10am**



**Welcome on behalf of the community of St. John's Church**

St. John's seeks to be an inclusive church community where all are welcomed and valued, regardless of age, race, ethnicity, gender or sexuality.

Whether this is your first time in a church or whether you have been coming for years, we are delighted to welcome you.

We prepare for worship by being still, recalling God's presence with us. We have a foyer where greetings may be exchanged before entering the liturgical space, and we encourage you to use the time in church before the service begins in prayerful preparation.

Gluten-free altar bread is available for those who need it and alcohol free wine. Please ask the stewards before the service

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***We welcome the Rev Richard Shaw to preach and preside***

## HYMN

**Jesus calls us here to meet him  
as through word and song and prayer  
we affirm God's promised presence  
where his people live and care.  
Praise the God who keeps his promise;  
praise the Son who calls us friends;  
praise the Spirit who, among us,  
to our hopes and fears attends.**

**Jesus calls us to confess him  
Word of Life and Lord of All,  
sharer of our flesh and frailness  
saving all who fail or fall.  
Tell his holy human story;  
tell his tales that all may hear;  
tell the world that Christ in glory  
came to earth to meet us here.**

**Jesus calls us to each other:  
found in him are no divides.  
Race and class and sex and language-  
such are barriers he derides.  
Join the hand of friend and stranger;  
join the hands of age and youth;  
join the faithful and the doubter  
in their common search for truth.**

**Jesus calls us to his table  
rooted firm in time and space,  
where the church in earth and heaven  
finds a common meeting place.  
Share the bread and wine, his body;  
share the love of which we sing;  
share the feast for saints and sinners  
hosted by our Lord and King.**

## THE GREETING and INTRODUCTION

In the name of the Father and the Son and the Holy Spirit  
**Amen**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.

**and also with you.**

*Words of welcome*

PRAYERS OF PENITENCE

Jesus said, 'Before you offer your gift, go and be reconciled.'  
As sisters and brothers in God's family,  
we come together to ask our Father for forgiveness.

God our Father,  
we come to you in sorrow for our sins.  
For turning away from you,  
and ignoring your will for our lives;  
Father, forgive us:  
**save us and help us.**

For behaving just as we wish,  
without thinking of you;  
Father, forgive us:  
**save us and help us.**

For failing you by what we do,  
and think and say;  
Father, forgive us:  
**save us and help us.**

For letting ourselves be drawn away from you  
by temptations in the world about us;  
Father, forgive us:  
**save us and help us.**

For living as if we were ashamed  
to belong to your Son;  
Father, forgive us:  
**save us and help us.**

THE ABSOLUTION

May the God of love  
bring *us* back to himself,  
forgive *us our* sins,  
and assure *us* of his eternal love  
in Jesus Christ our Lord.

*All* **Amen.**

*We remain standing to sing the Gloria – a hymn of God’s glory.*

GLORIA IN EXCELSIS

**Glory to God in the Highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen**

THE COLLECT

Let us pray  
Faithful Creator,  
whose mercy never fails:  
deepen our faithfulness to you  
and to your living Word,  
Jesus Christ our Lord.  
**Amen.**

*We are seated.*

THE LITURGY OF THE WORD

THE FIRST READING: Galatians 5: 1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, ‘You shall love

your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

This is the word of the Lord

**All Thanks be to God.**

**PSALM 16**

**R/ Show me the path of life; Alleluia!**

Preserve me, O God:  
for in you have I taken refuge.  
I have said to the lord, "you are my lord:  
and all my good depends on you."

**R/ Show me the path of life; Alleluia!**

I have set the Lord always before me:  
he is at my right hand, and I shall not fall.  
Therefore my heart is glad and my spirit rejoices:  
my flesh shall rest secure.

**R/ Show me the path of life; Alleluia!**

For you will not give me over to the power of death:  
nor suffer your faithful one to see the pit  
You will show me the path of life:  
in your presence is the fullness of joy,  
and from your right hand flows delights for evermore.

**R/ Show me the path of life; Alleluia!**

*Please stand for our Gospel reading*

THE GOSPEL: Luke 9:51-62

**Alleluia! Alleluia! Alleluia!**

May the Father of our Lord Jesus Christ enlighten the eyes of our mind,  
so that we can see what hope his call holds for us.

**Alleluia! Alleluia! Alleluia!**

The Lord be with you  
**And also with you**

Hear the Gospel of our Lord Jesus Christ according to Luke.

*All* **Glory to you, O Lord.**

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord

*All* **Praise to you, O Christ.**

*After a prayer we sit for the Sermon.*

SERMON

*After which we stand to affirm our faith*

## AFFIRMATION OF FAITH

Do you believe and trust in God the Father  
source of all being and life,  
the one for whom we exist?

**We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

**We believe and trust in him.**

Do you believe and trust in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known in the world?

**We believe and trust in him.**

This is the faith of the Church.

**This is our faith.**

**We believe and trust in one God,  
Father, Son and Holy Spirit. Amen.**

*Please sit or kneel for our intercessions*

## INTERCESSIONS

Let us pray for the world and the Church, and thank God for his goodness.

*The following response may be used:*

Lord, in your mercy                      *or*                      Lord, hear us.  
*All*    **Hear our prayer**    **Lord, graciously hear us.**

*After the names of the departed have been read out:*

Rest eternal grant unto them, O Lord  
*All*    **and let light perpetual shine upon them.**

*The prayers may conclude with:*

Hail Mary, full of grace, the Lord is with thee.  
Blessed art thou amongst women  
and blessed is the fruit of thy womb Jesus.  
*All*    **Holy Mary, Mother of God,  
pray for us sinners now and at the hour of our death. Amen**

Merciful Father,

**All accept these prayers  
for the sake of your Son, our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

*We stand to receive the Peace.*

### THE PEACE

God will speak peace to his people,  
to those who turn to him in their hearts.  
The peace of the Lord be always with you.

**All and also with you.**

*We greet one another with a socially distanced sign of peace*

*A collection is taken and the gifts are brought to the altar as we sing.*

### HYMN

***Follow me, follow me, leave your home and family,  
Leave your fishing nets and boats upon the shore.  
Leave the seed that you have sown,  
leave the crops that you have grown,  
leave the people you have known and follow me.***

**The foxes have their holes,  
and the swallows have their nests,  
but the son of man  
has no place to lay down.  
I do not offer comfort,  
I do not offer wealth,  
but in me will all happiness be found.  
*Follow me...***

**If you would follow me,  
you must leave old ways behind.  
You must take my cross  
and follow on my path.  
You may be far from loved ones,  
you may be far from home,  
but my father will welcome you at last.  
*Follow me....***

**Although I go away**

**you will never be alone.  
for the spirit will be  
there to comfort you.  
Though all of you may scatter,  
each follow his own path,  
still the spirit of love will lead you home.  
*Follow me...***

*The gifts are received at the altar.*

#### PRAYER AT THE PREPARATION OF THE TABLE

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All things come from you,  
and of your own do we give you.**

#### THE EUCHARISTIC PRAYER

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Almighty God, good Father to us all,  
your face is turned towards your world.

In love you gave us Jesus your Son  
to rescue us from sin and death.

Your Word goes out to call us home  
to the city where angels sing your praise.

We join with them in heaven's song:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Please sit or kneel*

Father of all, we give you thanks for every gift that comes from heaven.  
To the darkness Jesus came as your light.  
With signs of faith and words of hope  
he touched untouchables with love and washed the guilty clean.  
This is his story.

**This is our song:**  
**Hosanna in the highest.**

The crowds came out to see your Son,  
yet at the end they turned on him.  
On the night he was betrayed  
he came to table with his friends  
to celebrate the freedom of your people.  
This is his story.

**This is our song:**  
**Hosanna in the highest.**

Jesus blessed you, Father, for the food;  
he took bread, gave thanks, broke it and said:  
This is my body, given for you all.  
Jesus then gave thanks for the wine;  
he took the cup, gave it and said:  
This is my blood, shed for you all  
for the forgiveness of sins.  
Do this in remembrance of me.  
This is our story.

**This is our song:**  
**Hosanna in the highest.**

Therefore, Father, with this bread and this cup  
we celebrate the cross  
on which he died to set us free.  
Defying death he rose again  
and is alive with you to plead for us and all the world.  
This is our story.

**This is our song:**  
**Hosanna in the highest.**

Send your Spirit on us now  
that by these gifts we may feed on Christ  
with opened eyes and hearts on fire.  
May we and all who share this food  
offer ourselves to live for you  
and be welcomed at your feast in heaven  
where all creation worships you,  
Father, Son and Holy Spirit:

**Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

#### THE LORD'S PRAYER

Rejoicing in God's new creation,  
let us pray with confidence as our Saviour has taught us:

*All* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

#### BREAKING OF THE BREAD

We break this bread, to share in the body of Christ.

*All* **Though we are many, we are one body,  
because we all share in one bread.**

#### AGNUS DEI

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**

#### INVITATION TO HOLY COMMUNION

Alleluia. Christ our Passover is sacrificed for us.

*All* **Therefore let us keep the feast. Alleluia.**

*You are invited to come forward and stand around the altar either to receive Holy Communion or bow your head for a blessing instead. Today we will receive wine in individual glasses. Please consume the bread as it is given to you but wait until all have received wine and we will drink together.*

*We remain in the circle until all have received. Please place your glasses in the baskets provided. We then sing together:*

**Here, Lord, we take the broken bread,  
and drink the wine, believing  
that by your life are wants are fed,  
your parting gifts receiving.**

**As you have given, so we would give  
ourselves for others' healing:  
and as you lived, so we would live,  
the Father's love revealing.**

#### POST COMMUNION PRAYER

Loving Father,  
we thank you for feeding us at the supper of your Son:  
sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord.

**Amen**

*All* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

#### **NOTICES**

#### HYMN

**Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?**

**Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare  
should your life attract or scare,  
will you let me answer prayer  
in you and you in me?**

**Will you let the blinded see  
if I but call your name?  
Will you set the prisoners free  
and never be the same?  
Will you kiss the leper clean  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?**

**Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.**

#### THE BLESSING AND DISMISSAL

Creator God,  
you give seed for us to sow,  
and bread for us to eat;  
make us thankful for what we have received  
and generous in supplying the needs of others  
so all the world may give you thanks and glory,  
through Jesus Christ our Lord.  
And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
*All* **Amen.**

Go in peace to love and serve the Lord  
**In the name of Christ  
Amen**

*Do stay for tea, coffee and a chat*

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## NOTICES

### **Licensing of our new Vicar**

The Diocese have confirmed that Revd Tracey Byrne will be licensed as our new priest-in-charge on Tuesday 20th September at 7.30pm at St John's Carrington, with Bishop Paul officiating.

### **Friday Bus Trips**

After a first enjoyable outing, the bus ventures out again on **Friday 1<sup>st</sup> July**, this time to Newark. If you are interested in going, please see Robin or Marie, who organise these adventures. Our thanks to Marie for bringing this welcome initiative to St. John's and our local community. The cost is £9 per person

### **Sharing Stories**

The next meeting of the Sherwood and Carrington memories session is **Wednesday 6<sup>th</sup> July 1.30 – 2.30**. This was thoroughly appreciated by participants at the first session. Organised by SCAMP, hosted at St. John's and featuring local historians; £3 includes a tea, coffee or squash.

### **Summer Events diary:**

#### **Our main summer weekender is approaching**

#### **Saturday 9<sup>th</sup> July 12 Mid-day – 5 pm Carrington Festival**

Back after a 2 year break and supported again by local organisations and the Sherwood Councillors.

This promises to be a very good event with a full programme of entertainment, exhibitions, stalls, food and drinks etc.

Please promote and support the Festival as much as possible.

On the Saturday we need people to prepare the building and grounds, look after various St. John's stalls, act as Marshalls etc. If you have not already offered please contact Cynthia directly or through Sam, with time/s you can give and preference of tasks. There are opportunities for everyone from 9 am until 6 pm. Please bring to church anything non-perishable in a bottle for the

#### **St. John's tombola bottle stall at the Carrington Festival.**

Champagne to Shampoo – most things are suitable.

These would be appreciated by next weekend so we can

judge what else is needed for the 9<sup>th</sup>. They can be left in the office.

### **Sunday 10<sup>th</sup> July 10am – 2pm Carrington Farmers’ Market**

We celebrate the first anniversary of the market being at St. Johns. Let’s give Sharon and her traders a great birthday!

Please consider whether you can help with welcoming the market in, being on hand to speak to visitors who come into church after the service, looking after some St. John’s stalls in room 2 (11am – 2pm), assisting at close of trading etc. Volunteers needed during 8 am – 3pm

### **Friday 22nd July 7pm.**

We welcome Nottingham Shakespeare Company who will perform ‘The Comedy of Errors’ in St. Johns grounds. Bring fold up chairs, rugs, drinks/snacks and enjoy.

### **Saturday August 27th Carrington Community Picnic with Music**

A lovely, relaxed ‘end of summer’ afternoon. Details will be announced soon.

### **Walsingham Pilgrimage**

This year’s annual pilgrimage will take place between the 23rd and 25th September and 25 places have been reserved. Unfortunately, we have been unable to attend for the past 2 years due to the pandemic but are pleased to be able to return this year.

Accommodation will be on a full board basis commencing on the Friday PM and concluding mid-afternoon on the Sunday. Cost: Adults £152.00, Children (Age 5 - 16) £91.20, Under 5’s free. Transport costs are extra.

Reserve your place now with Ray Hotson the organiser. A deposit of £30 should accompany your booking.

This annual pilgrimage is a great blessing to all who make the journey to pray in that

holy place. Have a word with folk who have been before if you are unsure about whether you might value the experience. (Almost everyone does...)

### **Services and events this week**

<b>Wednesday 29th June</b> <b>11am</b> <b>12pm – 1pm</b>	Zoom coffee Carrington Community Café
<b>Sunday July 3rd</b> <b>10am</b> <b>12.00</b>	Community Eucharist followed by refreshments Zoom coffee

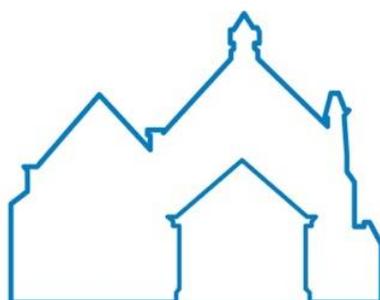
## Church Contacts

<b>MINISTRY TEAM</b>	Email: <a href="mailto:ministryteam@stjohnscarrington.org.uk">ministryteam@stjohnscarrington.org.uk</a>
<b>Associate Priest</b>	Rev David Jones 07597 194983
<b>Licensed Lay Minister</b>	Susi Artis 0115 910 3003 / 07903 115327
<b>Church Army Evangelist</b>	Denis Tully 07942 359533
<b>Parish Assistant</b>	Sam Foulke: 07729 682294 <a href="mailto:parishassistant@stjohnscarrington.org.uk">parishassistant@stjohnscarrington.org.uk</a>
<b>Churchwardens</b>	Asela Premachandra 07942 359530 Jane Harwood 07942 359531 Email: <a href="mailto:churchwarden@stjohnscarrington.org.uk">churchwarden@stjohnscarrington.org.uk</a>
<b>Deputy wardens</b>	Cynthia Hoggett, Dorothy Dexter, Tony Hipkins
<b>Organist</b>	Shaun Hooper
<b>Safeguarding Officer</b>	Jane Harwood <a href="mailto:safeguarding@stjohnscarrington.org.uk">safeguarding@stjohnscarrington.org.uk</a>
<b>Caretaker</b>	Pete Chilvers: 07584 097 003

Following the lifting of Covid-19 restrictions, the wearing of face coverings in church is no longer mandatory. However, please do continue to wear a face covering if you wish, or if you feel that it would make those around you more comfortable. We can supply face coverings. Hand sanitiser continues to be available for the use of all.

### **Check out our YouTube channel:**

<https://youtube.com/channel/UCyVHuPe633QW2YRY-fX-BPQ>



**ST. JOHN'S, CARRINGTON**  
CHURCH & COMMUNITY CENTRE



stjohnschurchcarrington



St\_JohnsChurch1

**Email: [stjohnscarringtonchurch@gmail.com](mailto:stjohnscarringtonchurch@gmail.com)**

**[www.stjohnscarrington.org.uk](http://www.stjohnscarrington.org.uk)**

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